

<p>Do not mail; see e-filing instructions at bottom of page.</p> <p style="text-align: center;">Mail Stop 8</p> <p>TO: Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450</p>	<p>REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK</p>
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court for the Northern District of California on the following ...

☐ Trademarks or ☒ Patents. (☐ the patent action involves 35 U.S.C. § 292.):

DOCKET NO. 19-cv-6025	DATE FILED 9/25/2019	U.S. DISTRICT COURT Northern District of California
PLAINTIFF COOPERATIVE ENTERTAINMENT, INC.		DEFENDANT RIPPLE LABS, INC.
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 9,432,452	8/30/2016	COOPERATIVE ENTERTAINMENT, INC.
2		
3		
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In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading	
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1		
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3		
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In the above—entitled case, the following decision has been rendered or judgment issued:

DECISION/JUDGMENT

CLERK Susan Y. Soong	(BY) DEPUTY CLERK 	DATE 9/26/2019
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